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BOOKS RECEIVED

OSLER, WILLIAM. *Science and Immortality.* New York: Houghton, Mifflin & Co., 1904. Pp. 54. $0.85, net.

The unusual distinction of the appointment of Regius Professor of Medicine at Oxford University has recently been conferred upon Dr. Osler, whose little book is his Ingersoll Lecture at Harvard University in 1904. The simple and charming style of the writer, as well as his apt quotations from the masters, makes this book a delight to read. Dr. Osler gives a clear and concise statement of the bearing of present-day science upon the question of immortality. He wisely concludes that belief in immortality is a faith of the heart which can claim no scientific justification. But the number is possibly greater than the author estimates to whom this hope is a living reality. I cannot but feel that this hope in immortality has more influence in our present social life than Dr. Osler credits to it. Faith in immortality arises out of the religious experience, and its surrender means an alteration of that experience, to a degree at least, and a transformation of one's conception of God. How would this affect the religious life, and to what extent does religion conserve morality? While the influence is not as potent as many think, it seems to me that Dr. Osler has rated it unfairly.

INGE, W. R. *Faith and Knowledge.* London: Clark; New York: Scribner. Pp. 292. $1.50, net.

Faith and Knowledge is the title which the author gives to his volume of twenty sermons upon various subjects, and indicates very well their intellectual and theological character. We have here a series of well-written sermons of rather more than ordinary power, calculated to aid those who have intellectual difficulties, and yet who are within the church and feel strongly the demands of the religious life.

BALLARD, FRANK. *The Miracles of Unbelief.* Edinburgh: Clark; New York: Scribner, 1904. Pp. xxviii+382. $1, net.

A sixth edition. The first edition, appearing in 1900, was reviewed in the *American Journal of Theology*, Vol. V (1901), p. 602.

BESNARD, TH. *Le code de bonheur du Maître.* Paris: Lethielleux, 1903. Pp. vii+242.

A devotional exposition of the Beatitudes, setting forth with rare beauty of expression current monastic ideals.

CALDECOTT, ALFRED, and MACKINTOSH, H. R. *Selections from the Literature of Theism.* Edinburgh: Clark; New York: Scribner, 1904. Pp. x+472. $2.50, net.

A well-selected collection of extracts and translations from fifteen famous thinkers from Anselm to Ritschl, setting forth the various modern types of the theistic argument.

DIBELIUS, OTTO. *Das Vaterunser: Umvisse zu einer Geschichte des Gebets in der alten und mittleren Kirche.* Giessen: Ricker, 1903. Pp. viii+180. M. 4.80.

This volume contains an extraordinary amount of most interesting information as to the ritualistic use of the Lord's Prayer in Christianity. Of especial value is the collection of hitherto unpublished expositions of the Lord's Prayer, taken from manuscripts in the Royal Library at Berlin.

KÄHLER, M. *Wie Hermann Cremer wurde!* Gütersloh: Bertelsmann, 1904. Pp. 93.

A sympathetic sketch of the spiritual biography of the lamented theologian.

MACDONALD, ALEXANDER. *The Symbol of the Apostles: A Vindication of the Apostolic Authorship of the Creed on the Lines of Catholic Tradition.* New York: Christian Press Association Publishing Co., 1903. Pp. 377.

The "vindication" consists in asserting that the apostolic creed was kept secret as the center of the *disciplina arcana* until such time as the author can cite positive testimony for the Catholic tradition.

RAU, ALBRECHT, *Reformation und Renaissance: Ein Beitrag zur "Los von Rom" Bewegung.* Delitzch: Walter. Pp. 116. M. 2.

A reply to Nietzche's adverse judgment upon Protestantism. The argument consists in a vivid portrayal of the immorality of the Renaissance popes. Luther's moral greatness is exhibited by contrast.

SCHAEDER, ERICH. *Ueber das Wesen des Christentums und seine moderne Darstellungen* Gütersloh: Bertelsmann, 1904. Pp. 78.

A review of the controversy called forth by Harnack's famous lectures. The author sympathizes with Cremer's Pauline interpretation of Christianity.

SMYTH, EGBERT C. *Mary Griffin and Her Creed.* Worcester, Mass.: Hamilton, 1902. Pp. 18.

Dr. Smyth finds in the "Records for Baptism" 1695, that Mary Griffin accepted the Apostle's Creed. Being surprised at the appearance of the creed so early in our history, he is led to an investigation, which results in a most interesting and appreciative pamphlet on the creed and its influence on our religious life.

SMYTH, NEWMAN. *Through Science to Faith.* New York: Scribner, 1904. Pp. xx+282. $1.25, net.

A new edition of the work which first appeared in 1902. Reviewed in the *American Journal of Theology*, Vol. VI (1902), p, 608.

STEIN, DR. ISAAK. *Die Juden der schwabischen Reichsstädte im Zeitalter König Sigismunds, 1410–1437.* Berlin: Poppelauer, Pp. 74. M. 2.50.

Dr. Stein seeing the fragmentary condition of Jewish history in the cities of Swabia, seeks to make a contribution toward the unification of that history. Since the time of King Sigismund is central, he begins at that point.

ZÖCKLER, OTTO. *Die christliche Apologetik im neunzehnten Jahrhundert.* Gütersloh: Bertelsmann, 1904. Pp. vi+123. M. 2.50.

A very readable collection of short biographies of fourteen leading German theologians, representatives either of the conservative or of the mediating school of theology.

BARTON, GEORGE AARON. *A Year's Wanderings in Bible Lands.* Illustrated with one hundred and forty-five views from photographs by the author. Philadelphia: Ferris & Leach, 1904. Pp. 276. $2, net.

BAUMGARTNER, ALEXANDER. *Geschichte der Weltliteratur.* Freiburg: Herder, 1904. Pp. 160. M. 1.20.

BERTHIER, J. *L'art d'être heureux.* Paris: Maison de la Bonne Presse, 1904. Pp. xlix+465.

BETTEX, F. *The Miracle.* Translated by H. M. Burlington, Iowa: German Literary Board, 1900. Pp. 78. $0.50.

BONAVENTURA. *Nachtwachen.* Berlin: Behr, 1904. Pp. 165. M. 3.50.

DE LA BROISE, RENÉ MARIE. *La Sainte Vierge.* Paris: Lecoffre, 1904. Pp. vi+250. Fr. 2.

DE LA PALMA, P. *Histoire de la Passion de Notre-Seigneur Jesus-Christ.* Paris: Lecoffre, 1904. Pp. 452.

ECKART, RUDOLF. *Auslegung vieler schöner Sprüche heiliger Schrift, welche Luther etlichen in ihre Bibeln geschrieben.* Leipzig: Jansa, 1904. Pp. 119.

GASSER, HERMAN. *The World is Idea.* Chicago: Englehard, 1903. Pp. 30.

GEERE, H. VALENTINE. *By Nile and Euphrates: A Record of Discovery and Adventure.* Edinburgh: Clark; New York: Scribner, 1904. Pp. 355. $3.50, net.

GELZER, H. *Vom Heiligen Berge und aus Makedonien.* Leipzig: Teubner, 1904. Pp. 262. M. 6.

GERIGK, HUBERT. *Wesen und Voraussetzungen der Todsünde.* Breslau: Aderholz, 1903. Pp. 240. M. 3.

GRY, LÉON. *Le millénarisme dans ses origines et son développement.* Paris: Picard, 1904. Pp. 144.

GUERNSEY, ALICE M. *Under Our Flag: A Study of the Conditions in America from the Standpoint of Woman's Home Missionary Work.* Chicago: Revell. Pp. 192. $0.50, net.

GUTZKOW, KARL, und WIENBARG, LUDOLF. *Die Deutsche Revue.* Berlin: Behr, 1904. Pp. 39. M. 1.50.

HAUSSLEITER, J. *Die Glaubenserziehung, wie sie Jesus geübt hat.* Leipzig: Dörffling & Franke, 1904. Pp. 20. M. 0.50.

HEIN, KARL. *Die Sakramentslehre des Johannes a Lasco.* Berlin: Schwetschke, 1904. Pp. 188. M. 5.

Hermathena: A Series of Papers on Literature, Science, and Philosophy. By Members of Trinity College. Dublin: Ponsonby & Gibbs, 1903. Pp. 257–536. 4*s.*

HERZOG, JOHANNES. *Der Begriff der Bekehrung im Licht der heiligen Schrift, der Kirchengeschichte und der Forderung des heutigen Lebens.* Giessen: Ricker, 1903. Pp. 120. M. 2.

INGRAM, JOHN K. *Practical Morals: A Treatise on Universal Education.* London: Black, 1904. Pp. 164.

KINGSLAND, JOHN P. *Man and His Environment: Thoughts of a Thinker.* New York: Pott, 1904. Pp. 334. $1.25, net.

KÖLBING, P. *Die Feier des 150-jährigen Bestehens des theologischen Seminariums der Brüdergemeine in Gnadenfeld am 24 Mai 1904.* Leipzig: Jansa, 1904. Pp. 96.

KÖNIG, GUSTAV. *Dr. Martin Luther: Der deutsche Reformator.* Leipzig: Jansa. Pp. 103.

KREYHER, JOHANNES. *Die jungfräuliche Geburt des Herrn.* Gütersloh: Bertelsmann, 1904. Pp. 112. M. 1.80.

LABOURT, HIERONYMUS. *De Timitheo I Nestorianorum Patriarcha (728–823) et Christianorum Orientalium Condicione sub Chaliphis Abrasidis.* Paris: Lecoffre, 1904. Pp. 86.

LANZ-LIEBENFELS, J. *Theozoologie; oder, Die Kunde von den Sodoms-Aefflingen und dem Götteretektron.* Wien: Moderner Verlag, 1904. Pp. 169. M. 2.50.

LE CAMUS, E. *Fausse exégèse mauvaise théologie: Lettre aux directeurs de mon séminaire.* Paris: Oudin, 1904. Pp. 124.

LUBENOW, H. *Die übersinnliche Wirklichkeit und ihre Erkenntniss.* Gütersloh: Bertelsmann, 1904. Pp. 164. M. 2.40.

LÜTGERT, D. *Die Lehre von der Rechtfertigung durch den Glauben.* Vortrag gehalten auf der zweiten Eisenacher Gemeinschafts-Konferenz am 9 Juni 1903. Berlin: Reich Christi-Verlag, 1903. Pp. 27. M. 0.75.

MOORE. *Die "Christliche Wissenschaft," was sie ist und woher sie stammt.* Berlin: Deutsche Orient-Mission, 1904. Pp. 39. M. 0.30.

PURINGTON, LOUISE C. *Medical Missions: Teaching and Healing.* Chicago: Revell, 1903. Pp. 25. $0.10.

ROBERTS, JAMES H. *A Flight for Life and an Inside View of Mongolia.* Boston: Pilgrim Press. Pp. 402. $1.50, net.

ROBERTS, W. K. *Divinity and Man.* An Interpretation of Spiritual Law in its Relation to Mundane Phenomena and to the Ruling Incentives and Moral Duties of Man, together with an Allegory Dealing with Cosmic Evolution and Certain Social and Religious Problems. Revised edition. New York: Putnam, 1903. Pp. 330. $1.75, net.

ROBERTSON, ARCHIBALD T. *The Student's Chronological New Testament.* (Text of the American Standard Revision.) With Introductory Historical Notes and Outlines. Chicago: Revell, 1904. $1, net.

ROBERTSON, ARCHIBALD T. *The Teaching of Jesus concerning God the Father.* New York: American Tract Society. Pp. 182. $0.75.

ROSS, D. M. *The Teaching of Jesus.* Edinburgh: Clark; New York: Scribner, 1904. Pp. 212. $0.60, net.

RUTH, J. A. *What is the Bible?* Chicago: Open Court Publishing Co., 1904. Pp. 172.

SCHLATTER, A., *et al. Christus und das Christentum: J. C. Becks theologische Arbeit.* Zwei Reden. Gütersloh: Bertelsmann, 1904. Pp. 109. M. 1.80.

SCHMITT, GEORG. *Vernunft und Wille in ihrer Beziehung zum Glaubensakt.* Augsburg: Lanpart, 1903. Pp. 128. M. 2.

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SMIRNOFF, EUGENE. *A Short Account of the Historical Development and Present Position of Russian Orthodox Missions.* London: Rivington, 1903. Pp. 83.

SMITH, MARTIN R. *The Divine Essence.* New York: Longmans, Green & Co., 1904. Pp. 203. 2*s.*, net.

SMITH, ORLANDO J. *Balance: The Fundamental Verity.* Offering a Key to the Fundamental Scientific Interpretations of the System of Nature, a Definition of Natural Religion, and a Consequent Agreement between Science and Religion. Boston: Houghton, Mifflin & Co., 1904. Pp. 286. $1.25, net.

The Twentieth Century New Testament: A Translation into Modern English. Edition of 1905. Chicago: Revell, 1905. $1, net.

VAN-HORNE, DAVID. *The Church and the Future Life.* Cleveland, Ohio: Central Publishing House, 1904. Pp. 247. $1, net.

VILLIEN, ANT. *L'Abbé Eusèbe Renaudot: Essai sur sa vie et sur son œuvre liturgique.* Paris: Lecoffre, 1904. Pp. 228. Fr. 4.

VON KNONAU, G. MEYER. *Von Versailles nach Damaskus: Gedanken eines Laien.* Zürich: Schulthess & Co., 1903. Pp. 135. M. 0.60.

WAFFLE, ALBERT E. *The Doctrine of the Cross.* Philadelphia: American Baptist Publican Society, 1904. Pp. 47.

WARNE, FRANK JULIAN. *The Slav Invasion.* Philadelphia: Lippincott, 1904. Pp. 211. $1, net.

ZÖCKLER, OTTO. *Die Tugendlehre des Christentums geschichtlich dargestellt in der Entwicklung ihrer Lehrformen.* Gütersloh: Bertelsmann, 1904. Pp. 378.